

**Council of Lake Springfield Clubs
Chili Challenge Rules**

1. **\$10.00** entry fee for each Chili Challenge participant will be used by the Lake Council to cover costs of the event.
2. **Public welcome.** Admission fee of **\$3.00** will entitle attendees to taste chili samples and vote three times for their favorite chili recipe or the most creatively decorated/themed cook/chili cooking area. Additional votes (tickets) can be purchased for **\$1.00** each. Proceeds from the door will be awarded, as follows, after the finals which will be held on April 7, 2012:
 - **50%** of the amount collected will be split by the Springfield Underwater Search and Rescue Team (SUSART) and the Central Illinois Power Squadron.
 - **Remaining 50%** will be awarded 1/3 to each:
 - **Judges' choice**
 - **Popular vote**
 - **Best theme**
3. **All entrants must be members of a Lake Springfield club, SUSART, Power Squadron or Springfield Lake Shore Improvement Association.** Completed entry forms and fees must be received one week before each regional date.

South Region

2-18-2012

at the Prop Club

Prop Club

Knights of Columbus

Ski & Boat Club

TRN Club

SUSART

East Region

3-3-2012

at the Elks Club

Blue Ridge Club

Elks Club

Anchor Boat Club

Sangamo Surf Club

Power Squadron

Springfield Lake Shore

Improvement Association

West Region

3-24-2012

at the Motor Boat Club

Press Club

FOP Club

Firefighters/Postal Club

Motor Boat Club

Aqua Club

DAV Club

The winners from each region will compete in the final challenge to be held on April 7, 2012, at the Knights of Columbus.

4. **NO OPEN FLAME COOKERS WILL BE ALLOWED.** Crockpots that do not exceed 400 watts should be used.
5. **Prep work must be done prior to the start of the Challenge.**
6. **Each entrant should prepare at least one gallon of chili.**
7. **Chili samples must be ready to serve by 2:00 p.m. on Challenge day.**
8. **Lake Council will provide sample cups, spoons, voting containers and promotion for the event.**
9. **Votes will be counted at 4:00 p.m. on the day of the event.**
10. **Each Regional winner will be awarded \$50.00 to help offset expenses of cooking twice.**



Entry forms with \$10.00 entrant's fee should be returned to your club's Lake Council delegate OR delivered to regional host club OR mailed to Rob Flesher, 908 Monarch Drive, Chatham, IL 62629. Checks should be made payable to: Council of Lake Springfield Clubs

Entrant name: _____

Phone: _____ Club: _____